

**ASSIGNED**Serial No. **54097****APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office. **OCT 18 1989**

Returned to applicant for correction.....

Corrected application filed..... Map filed **OCT 18 1989** under **54096**The applicant **Lincoln Land & Livestock Company****7H Ranch c/o Steve Sharp**

of

**Ruby Valley**

Street and No. or P.O. Box No.

City or Town

**Nevada 89833**

State and Zip Code No.

hereby make S. application for permission to change the

**Place of Use**

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Permit 44455, Certificate 11331**

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is **Underground**  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **0.015 cfs**  
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for **Stockwater - 500 Cattle**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **Stockwater - 500 Cattle**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **SE 1/4 NW 1/4 Section 33, T 29 N, R 58 E, MDB & M.**  
Describe as being within a 40-acre subdivision of public survey and by course and  
**at a point from which the W 1/4 corner of Section 4, T 28 N, R 58 E, MDB & M., bears**  
distance to a section corner. If on unsurveyed land, it should be stated.  
**S 16° 38' 15" W, 5663.86 feet.**
6. The existing permitted point of diversion is located within **Same as Above**  
If point of diversion is not changed, do not answer
7. Proposed place of use **See Attached Sheet**  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use **All of Section 33, T 29 N, R 58 E, MDB & M.**  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from **January 1** to **December 31** of each year.  
Month and Day Month and Day
10. Use was permitted from **January 1** to **December 31** of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) **Well, Pump & Motor, 10,500 feet PVC Pipeline,**  
State manner in which water is to be diverted, i.e., diversion structure, ditches,  
**7000 Gallon Storage Tank, 6 Troughs 14' diameter x 2' deep.**  
pipes and flumes, or drilled well, etc.
12. Estimated cost of works **\$10,000**  
**6 inch casing to 60 feet deep with a Jacuzzi**
13. Estimated time required to construct works **Electric Pump and 1 H.P. Motor.**

14. Estimated time required to complete the application of water to beneficial use 3 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

BOYACK SURVEYING, AGENT  
By s/Robert E. Morley  
Robert E. Morley  
515 South Fifth Street, Elko, Nevada 89801

Compared bk/ db cl/bk

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 44455, Certificate 11331 is issued subject to the terms and conditions imposed in said Permit 44455, Certificate 11331 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.015 cubic feet per second, or sufficient to water 500 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before January 21, 1997

Proof of completion of work shall be filed before February 21, 1997

Application of water to beneficial use shall be made on or before January 21, 1999

Proof of the application of water to beneficial use shall be filed on or before February 21, 1999

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed MAR 10 1997

Proof of beneficial use filed FEB 24 1999

Cultural map filed \_\_\_\_\_

Certificate No. 15187 Issued APR 19 1999

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 14th day of December,

R. Michael Turnipseed P.E.  
State Engineer

## PROPOSED PLACE OF USE:

NW $\frac{1}{4}$ , W $\frac{1}{2}$  E $\frac{1}{2}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$  W $\frac{1}{2}$  SW $\frac{1}{4}$ , Lot 1, Lot 7, and portions of Lot 5 and Lot 6 of Section 4; E $\frac{1}{2}$  NE $\frac{1}{4}$  Section 5; NE $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$ , E $\frac{1}{2}$  W $\frac{1}{2}$  NW $\frac{1}{4}$  of Section 9; S $\frac{1}{2}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Lot 1 and portions of Lot 2, Lot 3 and Lot 4 of Section 10; NE $\frac{1}{4}$ , a portion of N $\frac{1}{2}$  NW $\frac{1}{4}$  of Section 15; Portions of W $\frac{1}{2}$  of Franklin Lake, T 28 N, R 58 E, MDB & M; S $\frac{1}{2}$  of Section 28; SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 29; E $\frac{1}{2}$  E $\frac{1}{2}$  Section 32; All of Section 33; Portions of W $\frac{1}{2}$  of Franklin Lake, T 29 N, R 58 E, MDB & M. Total acreage 2632 acres.

STATE OF TEXAS

JUL 18 1963

